



MASS TIMES

St. Mary's Thornbury

Sunday:
9.00am English/Italian
5.30pm English

St. Joseph's Northcote

Saturday evening: 5.30pm
Sunday: 10:30am Eng/Italian

Weekday Masses

Mon: No Mass

St. Joseph's Northcote

Tues: 9.15am
Thurs: 9.15am

St. Mary's Thornbury

Weds: 9.15am
Fri: 9.15am

WEEKEND ROSTERS

12/13 March

St. Mary's Thornbury

Altar Society Team **TBA**

Sunday 9.00am Mass

Lector: M. Matisi
M. Esposito
POF: L. Finotello
R. Wevers

Sp. Min: M. De Marco

Sunday 5.30pm Mass:

Lector: A. Mathew
POF: M. La Rocca
Sp.Min: L. Cassar

St. Joseph's Northcote

Saturday: 12 March

Readers: Sr. R. Hayes
M. El-Fakhri

Sp.Min: J. Reid

Musician in charge: Teddy

Sunday 10.30am: 13 March

Readers: N. Brammer
J. Horacek

Sp.Min: A. van Halten

Musician in charge: Nick McKinnon

Feast Days this Week

7 March: Ss. Perpetua & Felicity
8 March: St. John of God
9 March: St. Francis of Rome

Recently Deceased

Souhail Youssef Habchi;
Antonio Germano

Anniversaries

Rani Sankaran (1yr.Anni.); Rosa Totino;
Maria Teresa Doria;
Anwar Salem, Daniel Hanna Fakhry, Frank Sagaria and Hanna Saleh Fakhry

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ST JOSEPH'S NORTHCOTE

ST MARY'S THORNBURY

Parish Priest: Father Shabin Kaniampuram I.V.Dei

Assistant Priest: Fr. Dixon Kuriapilly I.V.Dei

140 Westbourne Grove, Northcote 3070

Phone: 9489 8008

Email: northcote@cam.org.au

Parish Secretary: Maggie Jooste (Tues & Fri 9-2pm)

Principal: Mary Kearney | Ph: 9481 7166

1 Rossmoyne Street, Thornbury 3071

Phone: 9484 2907 | Email: thornbury@cam.org.au

Pastoral Associate: Mirella Pace (Wed & Thursday 9-2pm.)

Italian Coordinator: Maria Zaccardi (Thursdays 9am-3:30pm)

Principal: Christopher Ray | Ph: 9484 5333

1 Sunday of Lent year C

5/6 March 2022

"..cities built on the hill-top that cannot be hidden and lamps placed on a stand which shine for everyone" Matt 5:14-15



St. Joseph. It all began officially on 12 October 1893, when, according to diocesan records, 'the District of Northcote and Preston was cut off from Clifton Hill Mission and constituted a distinct Mission under the charge of Father Brazil.' Our register shows that his first baptism was Kevin Lannan, residence 'Northcote' on 19 November 1893.

By 1897, Fr Brazil had chosen a suitable site for the church and presbytery – a fine block of land in Westbourne Grove, Ruckers Hill, the most commanding situation in the town. The Archbishop was lavish in praise for the parish, "A large mind could conceive the idea of a splendid church and design it and reduce

the cost to paper, but it requires a large heart to carry the idea of such a beautiful church into effect."

At the opening and blessing of the Presbytery on Sunday 15 January 1899, 'the public was allowed to inspect the interior of the building and a general impression of satisfaction was heard from the parishioners. From the balcony, a very fine view of the country for miles around can be obtained. In 2018 St Joseph's celebrated it's 125th anniversary and a great celebration was enjoyed by the parishioners.

Parish of Holy Spirit and St Anthony's

St Anthony's Parish Alphington formerly came into existence in 1915, after having spent a number of years (2009-15) under the Northcote Parish operating as a "church of ease" for the growing number of Catholic families in the Alphington area. It's first parish priest was Fr Michael Hayes. The ensuing decades saw considerable growth, with new school & church buildings completed by 1940, despite the hardships endured during the depression and wartime years.



Holy Spirit Parish was decided on in the late 1940's, the Parish Priest of St. Mary's Thornbury, Fr. Gus Vaughan, anticipated increased development and population growth within the northern suburbs of Melbourne. He purchased land at 'Dingo Flats', East Thornbury and oversaw the construction of a church/school which was completed in 1950. The separate parish of Holy Spirit, East Thornbury was raised in 1953, with the first parish priest being Fr John Brace.

Holy Spirit entered a partnership with St. Mary's Thornbury which was to continue until 2009. St. Anthony's welcomed a new Parish Priest (Fr Werner Utri) in 2003 and in 2009 both Holy Spirit and St. Anthony's commenced a partnership together and the formal amalgamation of the two churches saw the creation of the Catholic Parish of Holy Spirit and St. Anthony's.

St. Mary's Parish Thornbury was established in 1923 under the patronage of Our Lady of Lourdes. It began as a Anglo-Saxon community from which many vocations arose. In the 1960's new migrants arrived from Italy to settle in Thornbury. A large Italian community grew here and together they nurtured the parish into what it is today. The parish now welcomes migrants from all parts of the world and is a multi cultural parish. This makes it both a stable, yet transient parish, people come and go but many form relationships that last for many years.



St. Mary's hospitality and welcoming quality is renowned in the local community.

In 2023 St. Mary's celebrates it's centenary we look forward to welcoming all who have had an affiliation with the Parish.



FIRST READING: Deuteronomy 26: 4-10

A reading from the book of Deuteronomy

Moses said to the people: 'The priest shall then take the panner from your hand and lay it before the altar of Yahweh your God. Then, in the sight of the Lord your God, you must make this pronouncement: "My father was a wandering Aramaean.

He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong.

The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us.

But we called on the Lord the God of our fathers.

The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders.

He brought us here and gave us this land, a land where milk and honey flow.

Here then I bring the first-fruits of the produce of the soil that you, the Lord, have given me."

'You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

The Word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM: Ps 137

R: Be with me, Lord, when I am in trouble.

1. He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: 'My refuge, my stronghold, My God in whom I trust!'
2. Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways.
3. They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon.
4. His love he set on me, so I will rescue him protect him for he knows my name. When he calls I shall answer: 'I am with you.' I will save him in distress and give him glory.

R: Be with me, Lord, when I am in trouble.

SECOND READING Romans 10: 8-13

A reading from the letter of St Paul to the Romans

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask his help, for everyone who calls on the name of the Lord will be saved. The word of the Lord

All: Thanks be to God.

Gospel Acclamation Mt. 4:4

Praise to you, Lord Jesus Christ, king of endless glory. No one lives on bread alone,

but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory.

GOSPEL: Luke 4:1-13

A reading from the holy gospel according to Luke Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.' Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says: You must worship the Lord your God, and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said to him 'throw yourself down from here, for scripture says: "He will put his angels in charge of you to guard you," and again, "They will hold you up on their hands in case you hurt your foot against a stone."' But Jesus answered him, 'It has been said: You must not put the Lord your God to the test.' Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

The Gospel of the Lord

All: Praise to you Lord, Jesus Christ.

Prima Lettura (Dt 26,4-10)

Dal libro del Deuteronomio

Mosè parlò al popolo e disse:

«Il sacerdote prenderà la cesta dalle tue mani e la deporrà davanti all'altare del Signore, tuo Dio, e tu pronuncerai queste parole davanti al Signore, tuo Dio: "Mio padre era un Aramèo errante; scese in Egitto, vi stette come un forestiero con poca gente e vi diventò una nazione grande, forte e numerosa. Gli Egiziani ci maltrattarono, ci umiliarono e ci imposero una dura schiavitù. Allora gridammo al Signore, al Dio dei nostri padri, e il Signore ascoltò la nostra voce, vide la nostra umiliazione, la nostra miseria e la nostra oppressione; il Signore ci fece uscire dall'Egitto con mano potente e con braccio teso, spargendo terrore e operando segni e prodigi. Ci condusse in questo luogo e ci diede questa terra, dove scorrono latte e miele. Ora, ecco, io presento le primizie dei frutti del suolo che tu, Signore, mi hai dato". Le deporrà davanti al Signore, tuo Dio, e ti prostrerai davanti al Signore, tuo Dio».

Parola di Dio.

A: Rendiamo grazie a Dio.

Salmo responsoriale (Sal 90)

R: Resta con noi, Signore, nell'ora della prova.

1. Chi abita al riparo dell'Altissimo passerà la notte all'ombra dell'Onnipotente. Io dico al Signore: «Mio rifugio e mia fortezza, mio Dio in cui confido».
2. Non ti potrà colpire la sventura, nessun colpo cadrà sulla tua tenda. Egli per te darà ordine ai suoi angeli di custodirti in tutte le tue vie.
3. Sulle mani essi ti porteranno, perché il tuo piede non inciampi nella pietra. Calpesterai leoni e vipere, schiacterai leoncelli e draghi.
4. «Lo libererò, perché a me si è legato, lo porrò al sicuro, perché ha conosciuto il mio nome. Mi invocherà e io gli darò risposta; nell'angoscia io sarò con lui, lo libererò e lo renderò glorioso».

R: Resta con noi, Signore, nell'ora della prova.

Seconda Lettura: (Rm 10,8-13)

Dalla lettera di san Paolo apostolo ai Romani

Fratelli, che cosa dice [Mosè]? «Vicino a te è la Parola, sulla tua bocca e nel tuo cuore», cioè la parola della fede che noi predichiamo. Perché se con la tua bocca proclamerai: «Gesù è il Signore!», e con il tuo cuore crederai che Dio lo ha risuscitato dai morti, sarai salvo. Con il cuore infatti si crede per ottenere la giustizia, e con la bocca si fa la professione di fede per avere la salvezza. Dice infatti la Scrittura: «Chiunque crede in lui non sarà deluso». Poiché non c'è distinzione fra Giudeo e Greco, dato che lui stesso è il Signore di tutti, ricco verso tutti quelli che lo invocano. Infatti: «Chiunque invocherà il nome del Signore sarà salvato». Parola di Dio.

A: Rendiamo grazie a Dio.

Canto al Vangelo (Mt 4,4)

Lode a te, o Cristo, re di eterna gloria!

Non di solo pane vivrà l'uomo,

ma di ogni parola che esce dalla bocca di Dio.

Lode a te, o Cristo, re di eterna gloria!

Vangelo Lc 4:1-13

+ Dal Vangelo secondo Luca

In quel tempo, Gesù, pieno di Spirito Santo, si allontanò dal Giordano ed era guidato dallo Spirito nel deserto, per quaranta giorni, tentato dal diavolo. Non mangiò nulla in quei giorni, ma quando furono terminati, ebbe fame. Allora il diavolo gli disse: «Se tu sei Figlio di Dio, di' a questa pietra che diventi pane». Gesù gli rispose: «Sta scritto: "Non di solo pane vivrà l'uomo"».

Il diavolo lo condusse in alto, gli mostrò in un istante tutti i regni della terra e gli disse: «Ti darò tutto questo potere e la loro gloria, perché a me è stata data e io la do a chi voglio. Perciò, se ti prostrerai in adorazione dinanzi a me, tutto sarà tuo». Gesù gli rispose: «Sta scritto: "Il Signore, Dio tuo, adorerai: a lui solo renderai culto"».

Lo condusse a Gerusalemme, lo pose sul punto più alto del tempio e gli disse: «Se tu sei Figlio di Dio, gèttati giù di qui; sta scritto infatti: "Ai suoi angeli darà ordini a tuo riguardo affinché essi ti custodiscano"; e anche: "Essi ti porteranno sulle loro mani perché il tuo piede non inciampi in una pietra"». Gesù gli rispose: «È stato detto: "Non metterai alla prova il Signore Dio tuo"».

Dopo aver esaurito ogni tentazione, il diavolo si allontanò da lui fino al momento fissato.

Parola del Signore

A: Lode a te o Cristo.

LAST WEEK'S COLLECTION

St. Joseph & St. Mary's House account: \$

St. Joseph's

2nd Collection: Thanksgiving: \$

St. Mary's

2nd Collection: Thanksgivings: \$ 648

WE PRAY FOR THE SICK

Names will remain for 4 weeks, then a new request is required.

Doris Zacchinga; Mary Cassar

HOUSE VISITATIONS

Do you or someone you know require any of the following

- Annual House Visits
- Visits to the Sick
- Anointing of the Sick

Please contact the Presbytery on 9484 2907 to arrange a time with Fr Shabin.

SICK OR HOUSEBOUND / MALATE O CONFINATE A CASA

Se conoscete persone che sono malate o confinate a casa e vorrebbero ricevere visite o la comunione a casa siete pregati di mettervi in contatto contact Parish Offices **9484 2907** or **9489 8008**

CHILDREN'S LITURGY OF THE WORD

Sunday, 5:30pm Mass during school terms.

This is a way for school

aged children to gather and understand the

Gospel at their age level. **Cancelled until further notice**

CHRISTIAN MEDITATION

Every Thursday at 2pm

Via Zoom.

ALL WELCOME!

Contact: Mirella at Thornbury@cam.org.au

BAPTISMS: by appointment only

First Wednesday of the month.

St. Joseph's: 7.00pm: Baptism Preparation meeting the church.

By appointment only.

St. Mary's: By appointment only please call parish Office

SENIORS

Last Friday of the month

St. Joseph's: 2.00pm: Seniors Mass at the parish Centre. Cancelled until further notice (due to COVID)

First Friday of the month

St. Mary's: 2.00pm Mass of Anointing of the Sick.

Cancelled until further notice (due to COVID)

Catholic Religious Education

St. Joseph's: Weds: 4-5pm R.E. classes for Children for State & Secondary Students in the Parish House.

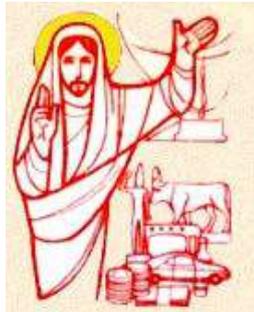
St. Mary's: Thurs: 4-5pm R.E. Classes in preparation for Sacraments. Please contact Mirella 9484 2907.

Safeguarding Children, Young People and Vulnerable People Committee

Contact Person: **Moses El-Fahkri**

St. Vincent de Paul's poor box is situated in the High St. entrance to St. Mary's church. Donations welcomed.

Parish Notices

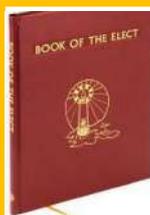


La Quaresima si apre con il racconto delle tentazioni di Gesù. Poste alla soglia del suo ministero pubblico, esse sono in qualche modo l'anticipazione delle numerose contraddizioni che Gesù dovrà subire nel suo itinerario, fino all'ultima violenza della morte. In esse è rivelata l'autenticità dell'umanità di Cristo, che, in completa solidarietà con l'uomo, subisce tutte le tentazioni tramite le quali il Nemico cerca di distoglierlo dalla sua completa sottomissione al Padre. "Cristo tentato dal demonio! Ma in Cristo sei tu che sei tentato" (sant'Agostino).

In esse viene anticipata la vittoria finale di Cristo nella risurrezione.

Cristo inaugura un cammino - che è l'itinerario di ogni essere umano - dove nessuno potrà impedire che il disegno di Dio si manifesti per tutti gli uomini: la sua volontà di riscattarlo, cioè di recuperare per l'uomo la sovranità della sua vita in un libero riconoscimento della sua dipendenza da Dio.

È nell'obbedienza a Dio che risiede la libertà dell'uomo. L'abbandono nelle mani del Padre - "Io vivo per il Padre" - è la fonte dell'unica e vera libertà, che consiste nel rifiutare di venire trattati in modo diverso da quello che siamo. Il potere di Dio la rende possibile.



Rite of Election at 3.30pm today St. Patrick's Cathedral

Today our Catechumen **Jake Fish** and Candidates **Lynsey Taouk and Andrew Moreton** will celebrate the Rite of Election at St. Patrick's Cathedral. Please keep them in your prayers as they approach their full initiation into the Catholic faith at Easter.

Lenten discussion Groups 2022

Tuesday Evenings at 7.30pm with Rosemary Bolzan via zoom. Please contact the parish Office for zoom link and a booklet, commencing 8 March.

Thursday afternoons with Sr. Alice sgs : 2.00pm St. Joseph's Church. Northcote commencing 3 March. Contact Mirella for further information at Parish Office 9484 2907.

We will be using the Brisbane Lenten Booklet "**The Spirit and the Cross**" These will also be available for you to use at home. Please contact the Parish office if you would like one. \$5 each.

Stations of the Cross will be prayed before Mass on Wednesdays (Italian) and Fridays (English) at St. Mary's during Lent.



Sacrament of Baptism

We welcome into the Christian Community:

Florence Nancy Grace Villani

baptised at St. Joseph last Sunday

We congratulate their families and pray for their spiritual growth and wellbeing in the Lord.



Anatercia 12, was struggling to cope with adult responsibilities after her father died. Then she participated in Caritas Australia-supported training and gained access to psychosocial supports. Now, her quality of life has improved and she can focus on school.

Please donate to Project Compassion 2022 to help young people succeed in the future and bring stability to vulnerable youth like Anatercia. Boxes available today. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.

Sacrament of Reconciliation: We welcome the Children who will be celebrating the Sacrament of Reconciliation at St. Mary's this year and we pray for their spiritual growth in the Lord.

